

# Antler Archers News

January, 2011

## **Election of Officers**

Election of officers and directors took place at the General Membership Meeting on Thursday December 9. Offices effective January 1, 2011.

### **New/Returning Officers:**

President: Jesse Koeshall  
Vice President: Mike Bohn  
Co-Treasurers: Gary Martin & Nick Vos  
Co-Secretaries: Chris Stimac & Josh Sanger

### **New/Returning Board Members**

Mark Guelzow  
Dan Dix  
Mike Van Dreel  
Dave Klingforth  
Jerry Rucinski  
Barry Hamm  
Roger Rucinski  
Jon Engelbrecht  
Bruce Kramer  
Chet Burns

**Timekeeper:** Michelle Beranek

**Scorekeeper:** Mike Van Dreel

### **Outgoing Officers/Board Members**

Kevin Garrigan  
Tom Jakusz  
Dick See

Thank you to all the officers and board members for committing your time and energy to serve Antler Archers.

## **Winter Kids League**

Kid's indoor archery league began Saturday January 8<sup>th</sup> from 8 a.m. to 11 a.m. The cost is \$3.00 per child. Parents are encouraged to attend with their children. Children do not have to be a member to attend. Equipment is provided if needed. Mike Bohn will be running this league. If interested in helping, please contact him at 340-9085. The club is always looking for equipment!!!! Such items as arrows, kid bows and trophies.

## Winter Leagues

All winter leagues started the first week of the year, beginning January 3rd, 2011. If you have questions, please call any officer, board member or the contact listed for the given league night. If you want to shoot, just show up at the clubhouse on the night of any of the leagues you choose. Nonmembers may shoot leagues, but they will pay higher league fees.

**MONDAY:** Open Shoot / Family Night – Jon Engelbrecht – 459-4435

**TUESDAY:** Circle League - Tuesday night league needs a new captain or there will **Not be a Tuesday night league.** – please contact Jesse Koeshall, - 570-8664.

**WEDNESDAY:** 3-D – Contact – Nick Vos - 715-892-0806

**THURSDAY:** Circle League – Contact - Dick See – 421-4583

Those members who are assisting the league nights by scorekeeping, handling trophies, etc. will receive 10 non shoot hours to put towards their membership and incentive hours. Each league night will receive 10 hours and they can be divided up amongst those helping coordinate the leagues.

## League Cleanup

**Each indoor league is responsible for cleaning up after each league night.** Most of the leagues have a system in place for clean-up duties. Clean-up includes, but is not limited to, restocking beer cooler, disposing of trash, sweeping the floor, washing dishes and pulling-disposing of used targets.

## Open Access

Letters went out to those eligible for Open Access. The letter states the guidelines for the clubhouse access, along with the new combination. To participate in Open Access next year, a member must work 25 hours at the club, 8 of which need to be done during a sanctioned tournament. Members who qualify can use the indoor club facilities for shooting at any time. If you wish to participate in Open Access for the year 2012, work must be done during 2011. If you have questions, please contact any officer or board member.

## The Clubhouse is open Sundays!

The clubhouse will be open every Sunday from 12 – 4pm. The clubhouse will also be open during other hours on the weekend for open shooting if a bartender signs up. A bartender sign-up list is located next to the bulletin board at the clubhouse. Bartenders are encouraged to sign-up in advance so other members will know that the club is open. If you want to shoot during the weekends, call to see if the range is open or check the sign-up board during the weekday league nights. You may also shoot during league nights if a shooting lane is open and no other league shooters are waiting to shoot their scores. Members with bartending licenses are required to sign up to open the clubhouse.

## Web Site

Make sure you check out the club's web page. Go to: [www.antlerarchers.com](http://www.antlerarchers.com). If you have news, pictures, any ideas please share them with Mike Van Dreel [mvandreel@charter.net](mailto:mvandreel@charter.net)

***Don't forget to fill out the attached membership form! The membership dues are \$35. If you are unsure if you put the required 4 shoot work hours in, please check the outdoor or indoor bulletin boards for how much you owe. You can also contact our timekeeper, Michelle Beranek at 435-3864. Once you hand in your membership fee, we can issue membership cards to be distributed at the club. If you have questions, please contact Chris Stimac at 213-2615. Also, please be patient while membership cards are being created. Thank you!***

## **Buck Awards**

If you bagged a buck or other game animals with a bow this season, call Scott Walker at 423-6421, or put your name on the list posted at the range. The deadline for notifying Scott is February 18. To qualify, you must have shot a buck or any other game animal with a bow. The first time you will receive a plaque and a tag, and the following years you will receive a tag to add to the plaque. You can also enter in the Big Buck Contest. **YOU MUST HAVE YOUR BUCK SCORED** to qualify for this contest.

## **Tree Cutting**

The cutting of downed trees on club property can begin when the ground is frozen. Wood must be cut and loaded on the spot, and vehicles must stay on the path. Absolutely no exceptions. If you have any questions please contact Roger Rucinski.

## **Board Meeting**

The next board meeting is set for **Sunday, January 16th** at 6:00 p.m. at the clubhouse. All members are encouraged to attend the board meetings. The hours of the board meeting will count as non-shoot work hours and go toward the incentive program and open access. If you have issues or business you would like added to the agenda, please call Chris Stimac at 213-2615.

## **2011 Winter Shoots**

**January 22 & 23** - Indoor Circle

**February 19 & 20** - Indoor Brush &  
Outdoor 3-D Snow Shoot

**March 12 & 13** - Indoor Circle &  
Outdoor 3-D Shoot

**April 16 & 17** - Outdoor 3-D Shoot  
Head Show Saturday P & Y Scoring Available

**\*\*\*\*\*Sign up to help out at the shoots & get your hours.\*\*\*\*\***

## **Membership Work Hours**

**All members** remember to sign up to help at the upcoming shoots to earn your work hours for the year. Only 4 hours of work for any of the shoots is needed. If you do not put in your hours, you will be charged \$10 for each hour not worked. It takes a lot of effort for a tournament to run smoothly and all members are encouraged to participate. **The shoot sign up book is located in the clubhouse. If you are unable to make it out to sign up, please call any officer or board member, numbers are listed at the end of this newsletter.** Work hours will also count towards the "working incentive program". There will be a raffle at the annual venison feed in March. Members will have their names entered for every 5 hours of work completed during shoots or non shoots with a maximum number of 10 entries (50) hours. Your name will also go into the drawing if you have referred any new members who listed you on their membership form. There is no maximum amount of times for the membership referrals.

### **3D Target Sponsorship Program**

The club purchased several new Rhinehart targets in hope to have them sponsored by local businesses. Please spread the word to acquire any business willing to sponsor a target. The sponsor will have a professional sign made by Custom Sign & Design Inc. at club's expense, to be installed out on the range at the target location. The sponsor will be responsible to maintain the target (new inserts when necessary). Kevin Garrigan and Roger Rucinski are in charge of 3D Inventory. We need a volunteer to be the "go to" person to facilitate signing as members bring in sponsors. Call Kevin, 886-5020. ***The more effort club members put into getting sponsors, the better our 3D range will be.***

### **Venison Feed**

This year's venison feed will be held on Saturday, **March 19th**. Doors will open at 5pm and supper is at 6pm. Bring a dish to share and your own table service. You need to bring in your venison by Thursday March 17th. There will be free beer and soda until the beer is gone. After that the cost is \$1 for beer and 50 cents for soda. Awards for Summer Leagues and work incentive program will be given after supper. All members of 2010/2011 are welcome and encouraged to come. The club also needs a person to volunteer overseeing the venison feed this year please contact Jesse Koeshall 570-8664. The Club is also looking for donations for the event including the Kids Prizes if you have donations please contact any of your 2011 officers or board members

## **2011 Officers and Board Members**

### **OFFICERS**

President	Jesse Koeshall – 570-8664
Vice President	Mike Bohn – 340-9085
Co-Treasurer	Gary Martin – 424-1763
Co-Treasurer	Nic Vos – 892-0806
Co-Secretary	Chris Stimac – 213-2615
Co-Secretary	Josh Sanger – 570-6045

### **BOARD MEMBERS**

Dan Dix	323-1577
Chet Bruns	262-758-2562
Barry Hahm	712-0664
Jerry Rucinski	424-3185
Mike Van Dreel	341-8465
Dave Klingforth	421-9823
Roger Rucinski	423-9147
Jon Engelbrecht	459-4435
Bruce Kramer	421-5871
Mark Guelzow	325-3397

<b>Timekeeper</b>	Michelle Beranek – 435-3864
<b>Scorekeeper</b>	Mike Van Dreel – 341-8465