

Antler Archers News

January 2008

Election of Officers

Election of officers and directors took place at the General Membership Meeting on Thursday December 6. Offices effective as of January 1, 2008.

New/Returning Officers:

President: Scott Walker
Vice President: Kevin Garrigan
Co-Treasurers: Gary Martin & Nick Vos
Co-Secretaries: Bonnie Garrigan & Mike Bohn

New/Returning Board Members

Garth Nystrom
Larry Knutson
Jesse Koeshall
Don Beranek
Chris Stimac
Dave Klingforth
Roger Rucinski
Mike Moore
Dick See

Outgoing Officers/Board Members

Bruce Kramer
Mark Guelzow
Jon Peters
Dan Saeger
Jeff Michalski
Cindy Michalski
Chad Dove

Timekeeper: Michelle Baranek

Scorekeeper: Mike VanDreel

Thank you to all the officers and board members for committing your time and energy to serve Antler Archers.

Winter Kids League

Kids indoor archery league will begin Saturday January 6 from 9 a.m. to 11 a.m. The cost is \$2.00 per child. Parents are encouraged to attend with

their children. Children do not have to be a member to attend. Equipment is provided if needed.

Mike Bohn will be running this league. If interested in helping, please contact them at 340-9085. The club is always looking for equipment!!!! Such items as arrows, kids bows and trophies.

Winter Leagues

All winter leagues will start the week of January 1st, 2008. If you have questions, please call any officer or board member or the contact listed for the given league night. If you want to shoot, just show up at the clubhouse on the night of any of the leagues you choose. Nonmembers may shoot leagues, but they must pay \$11.00 excluding additional league fees.

MONDAY: Available for open access members.

TUESDAY: Circle League – Contact – Scott Walker – 423-6421 This year 1st ½ season will shoot Vegas targets and 2nd ½ will be Blue and White targets.

WEDNESDAY: 3-D – Contact – Gary Martin – 424-1763

THURSDAY: Circle League – Contact - Dan Saeger – 421-5118

Those members who are assisting the league nights by scorekeeping, handling trophies, etc. will receive 10 non shoot hours to put towards their membership and incentive hours. Each league night will receive 10 hours and they can be divided up amongst those helping coordinate the leagues.

Web Page

Make sure you check out the club's web page. Go to: www.antlerarchers.com. If you have news, pictures, any ideas please share them with Mike Van Dreel.

League Clean-up

Each indoor league is responsible for cleaning up after each league night. Most of the leagues have a system in place for clean-up duties. Clean-up includes, but is not limited to, restocking beer cooler, disposing of trash, sweeping the floor, washing dishes and pulling-disposing of used targets.

Open Access

Letters have gone out to those eligible for Open Access. The letter states the guidelines for the clubhouse access, along with the new combination. To participate in Open Access next year, a member must work 25 hours at the club, 8 of which need to be done during a sanctioned tournament. Members who qualify can use the indoor club facilities for shooting at any time. If you wish to participate in Open Access for the year 2009, work must be done during 2008. If you have questions, please contact any officer or board member.

The Clubhouse is Open on Saturdays & Sundays!

The clubhouse will be open every Saturday and Sunday from 12 – 4pm. The clubhouse will also be open during other hours on the weekend for open shooting if a bartender signs up. A bartender sign-up list is located next to the bulletin board at the clubhouse. Bartenders are encouraged to sign-up in advance so other members will know that the club is open. If you want to shoot during the weekends, call to see if the range is open or check the sign-up board during the weekday league nights. You may also shoot during league nights if a shooting lane is open and no other league shooters are waiting to shoot their scores. Members with bartending licenses are required to sign up to open the clubhouse.

Buck Awards

If you bagged a buck with a bow this season, call Sue Rokus at 423-9769, or put your name on the list posted at the range. The deadline for notifying Sue is January 15. To qualify, you must have shot a buck or any other game animal with a bow. The first time you will receive a plaque and a tag, and the following years you will receive a tag to add to the plaque. You can also enter in the Big Buck Contest. **YOU MUST HAVE YOUR BUCK SCORED BY DICK SEE** to qualify for this contest. Contact him at 421-4583.

Tree Cutting

The cutting of downed trees on club property can begin when the ground is frozen. Wood must be cut and loaded on the spot, and vehicles must stay on the path. Absolutely no exceptions. If you have any questions please contact Roger Rucinski.

Next Board Meetings

The next board meeting is set for Sunday, **February 10** at 6:00 p.m. at the clubhouse. All members are encouraged to attend the board meetings. The hours of the board meeting will count as non-shoot work hours and go toward the incentive program and open access. If you have issues or business you would like added to the agenda, please call Bonnie Garrigan at 886-5020.

2008 Winter Shoots

January 26 & 27 - Indoor Circle with 60X Pot
February 16th Head Show - Buck and Bear scorer will be present.

February 23 & 24 - Indoor Brush & Outdoor 3-D Snow Shoot
March 8 & 9 - Indoor Circle with 60X Pot & Outdoor 3-D Shoot
April 12 & 13 - Indoor Brush & Outdoor 3-D Shoot

Watch for flyers for registration times and special events associated with shoots.

Sign up to help out at the shoots & get your hours.

Membership Work Hours

All members remember to sign up to help at the upcoming shoots to earn your work hours for the year. Only 4 hours of work for any of the shoots is needed. If you do not put in your 4 shoot hours, you will be charged \$10 for each hour not worked. It takes a lot of effort for a tournament to run smoothly and all members are encouraged to participate. The shoot sign up book is located in the clubhouse. If you are unable to make it out to sign up, please call any officer or board member, numbers are listed at the end of this newsletter. Work hours will also count towards the “working incentive program”. There will be a raffle at the annual venison feed in March. Members will have their names entered for every 5 hours of work completed during shoots or non shoots with a maximum number of 10 entries (50) hours. Your name will also go into the drawing if you have referred any new members who listed you on their membership form. There is no maximum amount of times for the membership referrals.

Membership Forms

A membership form is included with this newsletter. The membership dues are \$35. If you are unsure if you put the required 4 shoot work hours in, please check the outdoor or indoor bulletin boards for how much you owe this year. You can also contact – Scott Walker at 423-6421.

Annual Venison Feed

This year’s venison feed will be held on Saturday, **March 15th**. Doors will open at 5pm and supper is at 6pm. Bring a dish to share and your own table service. You need to bring in your venison by Thursday March 13th. There will be free beer and soda until the beer is gone. After that the cost is 50 cents for beer and 25 cents for soda. Awards for Summer Leagues and work incentive program will be given after supper. There will be raffle prizes. All members of 2007/2008 are welcome and encouraged to come.

2008 Officers and Board Members

Officers:

President: Scott Walker – 423-6421
Vice President: Kevin Garrigan – 886-5020
Co-Treasurer: Gary Martin - 424-17630
Nick Vos – 892-0806
Co-Secretary: Bonnie Garrigan – 886-5020
Mike Bohn – 340-9085

Board Members:

Larry Knutson – 421-0953
Garth Nystrom – 421-3976
Larry Knutson – 421-0953
Jesse Koeshall – 424-5755
Don Beranek – 435-3864
Chris Stimac – 213-2615
Dave Klingforth – 423-8443
Roger Rucinski – 423-9147
Mike Moore - 424-5147
Dick See - 421-4583

Scorekeeper: Mike Van Dreef – 341-8465

Timekeeper: Michelle Beranek